

**GOVERNMENT OF ANDHRA PRADESH**  
**ABSTRACT**

Budget Estimates 2013-14 - Budget Release Order for Rs. 78,10,000/- to COMMISSIONER OF CITY POLICE, HOD Orders - Issued.

**FINANCE ( Expr. Home and Law ) DEPARTMENT**

G.O.Rt.No.: 2622

Dated: 05-07-2013

Read the following:-

1. G.O.Ms.No.59, Finance (BG.I) Department, dt.30-03-2001
2. U.O. Note No. 8917-A/134/A1/BG.I/2013, Finance (BG.I) Department, dt.01.04.2013
3. G.O.Ms.No.169, Finance (BG.I) Department, dt.27-06-2013
4. G.O.Ms.No.176, Finance (BG.I) Department, dt.01.07.2013
5. G.O.Rt.No.1753, Fin.(Expr.Home&Law) Dept. dt.04-04-2013

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**ORDER:**

In pursuance of the orders issued in references read above, the Commissioner/Director COMMISSIONER OF CITY POLICE, HOD is hereby issued a Budget Release Order for an amount of Rs.78,10,000/--(Rupees Seventy Eight LakhsTen Thousands) Non -Plan from the BE provision 2013-14 towards 2nd installment under the following schemes.

(Rs. in thousands)

S.No.	Head of Account	Charged/ Voted	Provision in BE 13-14	Additional Amounts Sanctioned	Amounts Reappro- -priated	Total Provision in BE 13-14	Amount Already Authorised	Amount Authorised Now	Balance Amount Available
<b>Scheme Name:</b> City Police Force <b>Procedure of Drawal of Funds:</b> LOC <b>Drawing Officer:</b> Concerned DDO <b>Remarks:</b>									
1	2055-00-108-00-05-270-272	V	2,69,92	..	..	2,69,92	67,48	67,48	1,34,96
<b>Scheme Name:</b> Traffic Branch <b>Procedure of Drawal of Funds:</b> Detailed Voucher Bill <b>Drawing Officer:</b> Concerned DDO <b>Remarks:</b>									
2	2055-00-108-00-07-520-521	V	42,50	..	..	42,50	10,62	10,62	21,26
<b>Total</b>			<b>3,12,42</b>	<b>..</b>	<b>..</b>	<b>3,12,42</b>	<b>78,10</b>	<b>78,10</b>	<b>1,56,22</b>

The ( **HOME, SECRETARIAT DEPARTMENT** ), Shall take necessary action for issue of administrative sanction as per instructions issued in U.O Note No. 29875-A/1283/A1/BG.I/2006, Finance (BG.I) Department, dt.25.11.2006.

**(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)**

**Dr. P.V.Ramesh**  
**Principal Secretary to Government (RE)**

To  
**HOME, SECRETARIAT DEPARTMENT**  
**COMMISSIONER OF CITY POLICE, HOD**  
**The Director of Treasuries & Accounts,A.P.Hyd.**  
**The Director Works and Accounts**  
**The Pay & Accounts Officer, Hyd**  
**The Accountant General A.P.Hyd**  
**The Reins(Budget Computers)**  
**The Fin (BG-V)Dept**  
**SC/SFs**

**// FORWARDED BY ORDER //**

**SECTION OFFICER.**